

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	A.S.Ms EMPROS INTERNATIONAL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1130983
3	SCHOOL CODE (IF APPLICABLE)	30935
4	COMPLETE ADDRESS WITH PIN CODE	Tal. Maval, Dist. Pune, PUNE , MAHARASHTRA - 410506
5	PRINCIPAL NAME	Mr Shaikh Ishtiyaque Ahmed
6	PRINCIPAL QUALIFICATION	MA MEd MPEd DSM
7	SCHOOL EMAIL ID	principal@asmedu.org
8	CONTACT DETAILS (LANDLINE/MOBILE)	9011004837

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://asmempros.com/pdf/talegaon/Tal-Grant-Letter-Senior-Secondary.pdf">https://asmempros.com/pdf/talegaon/Tal-Grant-Letter-Senior-Secondary.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://asmempros.com/pdf/talegaon/trust-doc.pdf">https://asmempros.com/pdf/talegaon/trust-doc.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://asmempros.com/pdf/talegaon/NOC.pdf">https://asmempros.com/pdf/talegaon/NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://asmempros.com/pdf/talegaon/Recognition-Certificate.pdf">https://asmempros.com/pdf/talegaon/Recognition-Certificate.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://asmempros.com/pdf/talegaon/Building-Safety-Certificate.pdf">https://asmempros.com/pdf/talegaon/Building-Safety-Certificate.pdf</a>

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://asmempros.com/pdf/talegaon/Fire-NOC.pdf">https://asmempros.com/pdf/talegaon/Fire-NOC.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://asmempros.com/pdf/talegaon/self-certification.pdf">https://asmempros.com/pdf/talegaon/self-certification.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://asmempros.com/pdf/talegaon/Water-and-Sanitation-updated.pdf">https://asmempros.com/pdf/talegaon/Water-and-Sanitation-updated.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://asmempros.com/pdf/talegaon/public-disclosure.pdf">https://asmempros.com/pdf/talegaon/public-disclosure.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://asmempros.com/pdf/talegaon/annual-planner.pdf">https://asmempros.com/pdf/talegaon/annual-planner.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://asmempros.com/pdf/talegaon/smc.pdf">https://asmempros.com/pdf/talegaon/smc.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://asmempros.com/pdf/talegaon/pta.pdf">https://asmempros.com/pdf/talegaon/pta.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Mr Shaikh Ishtiyaque Ahmed

2	TOTAL NO. OF TEACHERS	39
	PGT	09
	TGT	10
	PRT	13
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	33	33	100	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	56472
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	32 & 56
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 60
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	12

6	NO. OF BOYS TOILETS	12
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/n4Y-jNoDGYY">https://youtu.be/n4Y-jNoDGYY</a>