# **APPENDIX -IX**

# MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	A.S.Ms EMPROS INTERNATIONAL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1130983
3	SCHOOL CODE (IF APPLICABLE)	30935
4	COMPLETE ADDRESS WITH PIN CODE	Tal. Maval, Dist. Pune, PUNE , MAHARASHTRA - 410506
5	PRINCIPAL NAME	Mr Shaikh Ishtiyaque Ahmed
6	PRINCIPAL QUALIFICATION	M.A. B.Ed. M.P.Ed.
7	SCHOOL EMAIL ID	principal@asmedu.org
8	CONTACT DETAILS (LANDLINE/MOBILE)	9011004835

#### **B** : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://asmempros.com/pdf/talegaon/Tal-Grant-Letter- Senior-Secondary.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://asmempros.com/pdf/talegaon/trust-doc.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://asmempros.com/pdf/talegaon/trust-doc.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://asmempros.com/pdf/talegaon/recongnition.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://asmempros.com/pdf/talegaon/bulding- safety.pdf

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://asmempros.com/pdf/talegaon/fire-safety.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://asmempros.com/pdf/talegaon/self- certification.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://asmempros.com/pdf/talegaon/Water-and- Sanitation.pdf

#### NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

#### C: RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://asmempros.com/pdf/talegaon/public- disclosure.pdf
2	ANNUAL ACADEMIC CALENDER	https://asmempros.com/pdf/talegaon/annual- planner.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://asmempros.com/pdf/talegaon/smc.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://asmempros.com/pdf/talegaon/pta.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

# D: STAFF (TEACHING):

NO.		
1	PRINCIPAL	Mr Shaikh Ishtiyaque Ahmed
2	TOTAL NO. OF TEACHERS	31
	PGT	06
	TGT	07
	PRT	10
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

# **RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	16	16	100	

#### **RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

# E: SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	56472
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	28 & 76
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 91

4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	12
6	NO. OF BOYS TOILETS	12
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/n4Y-jNoDGYY