

SELF - CERTIFICATION PROFORMA

Category of application : Section Increase

I (i) Vaishali Girish Chavan (Principal) of the school A.S.MS EMPROS INTERNATIONAL SCHOOL, CHINCHWAD certify that :

1	The following uploaded documents are genuine and valid
*	No Objection Certificate No.: NA
*	Trust/Society/Company Registration No.: MAHARASHTRA/1330/PUNE83
*	Trust/Society/Company Registration Issuing Authority : DR ASHA PACHPANDE
*	Recognition Certificate No.: 3456/24
*	Recognition Issuing Authority : UPANCHALAK
*	Recognition Expiry Date:
*	Fire Safety Certificate No.: 201321638023467
*	Fire Safety Certificate Issuing Authority : FIRE OFFICER
*	Fire Safety Certificate Expiry Date: 30/11/2024
*	Building Safety Certificate No.: B-36122
*	Building Safety Certificate Issuing Authority (Not below the rank of Asstt. Engineer in PWD) : MIDC CIVIL DIVION
*	Building Safety Certificate Expiry Date: 18/01/2025
*	Land Certificate No: F35255/2023-24
*	Land Certificate Issuing Authority: Registrar
*	Land Certificate is in name of School/Society/Trust/Company duly signed by authorized signatory
2.	That mandatory disclosure has been displayed on the school's website and it's link has been filled in the Part A of the application
3.	That additional rooms with requisite facilities are available for section increase.
4.	That we have uploaded/submitted all the self-attested documents/ information on the School's Web-Portal and link in the application and the same are true and genuine.
5.	Submission of wrong system Generated DEO Certificate / Self-undertaking Certificate or deliberate misrepresentation or fraud may result in summarily rejection of application.
6.	Submission of fraudulent/deliberate misrepresentation/fraud undertaking with intent to obtain affiliation through wrongful means may also lead to penal action against Principal, Manager and authorized signatory of Society.

Name and Signature(s) :


PRINCIPAL
A. S. Ms

Authorized signatory of Trust/Society/Company


Manager/ Authorised Signatory

Secretary

EMPROS INTERNATIONAL SCHOOL
Date: 20/08/2024

Place : PUNE, MAHARASHTRA **Audyogik Shikshan Mandal**

This document is to be digitally signed by the Secretary of the Society/ Trust/ Company.

