

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

| SL NO. | INFORMATION                       | DETAILS                                       |
|--------|-----------------------------------|---|
| 1      | NAME OF THE SCHOOL                | A.S.Ms Empros International School, Chinchwad |
| 2      | AFFILIATION NO.(IF APPLICABLE)    | 1130984                                       |
| 3      | SCHOOL CODE (IF APPLICABLE)       | 30934   |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | Chinchwad Pune, PUNE , MAHARASHTRA - 411019   |
| 5      | PRINCIPAL NAME                    | Dr. VAISHALI GIRISH CHAVAN                    |
| 6      | PRINCIPAL QUALIFICATION           | M.A. B. Ed.,Ph. D.                            |
| 7      | SCHOOL EMAIL ID                   | vaishalichavan@asmedu.org                     |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 9011004836                                    |

#### B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION   | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|---|---|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY  | <a href="https://asmempros.com/pdf/chinchwad/CH-Grant-Letter-Senior-Secondary.pdf">https://asmempros.com/pdf/chinchwad/CH-Grant-Letter-Senior-Secondary.pdf</a> |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE     | <a href="https://asmempros.com/pdf/chinchwad/trust-doc.pdf">https://asmempros.com/pdf/chinchwad/trust-doc.pdf</a>   |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT   | <a href="https://asmempros.com/pdf/chinchwad/noc.pdf">https://asmempros.com/pdf/chinchwad/noc.pdf</a>   |
| 4      | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | <a href="https://asmempros.com/pdf/chinchwad/recognition-certificate.pdf">https://asmempros.com/pdf/chinchwad/recognition-certificate.pdf</a>                   |
| 5      | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE           | <a href="https://asmempros.com/pdf/chinchwad/building-safety.pdf">https://asmempros.com/pdf/chinchwad/building-safety.pdf</a>                                   |
| 6      | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY               | <a href="https://asmempros.com/pdf/chinchwad/img20230907_13095875.pdf">https://asmempros.com/pdf/chinchwad/img20230907_13095875.pdf</a>                         |
| 7      | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR                            | <a href="https://asmempros.com/pdf/chinchwad/self-certification.pdf">https://asmempros.com/pdf/chinchwad/self-certification.pdf</a>                             |

|   |   |   |
|---|---|---|
|   | AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION          |   |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | <a href="https://asmempros.com/pdf/chinchwad/img20230912_14015838.pdf">https://asmempros.com/pdf/chinchwad/img20230912_14015838.pdf</a> |

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

| SL NO. | DOCUMENTS/INFORMATION  | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|--|---|
| 1      | FEE STRUCTURE OF THE SCHOOL  | <a href="https://asmempros.com/pdf/chinchwad/public-disclosure.pdf">https://asmempros.com/pdf/chinchwad/public-disclosure.pdf</a>                 |
| 2      | ANNUAL ACADEMIC CALENDER   | <a href="https://asmempros.com/pdf/chinchwad/annual-academic-calender.pdf">https://asmempros.com/pdf/chinchwad/annual-academic-calender.pdf</a>   |
| 3      | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                            | <a href="https://asmempros.com/pdf/chinchwad/school-managing-committee.pdf">https://asmempros.com/pdf/chinchwad/school-managing-committee.pdf</a> |
| 4      | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   | <a href="https://asmempros.com/pdf/chinchwad/pta.pdf">https://asmempros.com/pdf/chinchwad/pta.pdf</a>   |
| 5      | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | <a href="https://asmempros.com/pdf/chinchwad/img20230912_14015838.pdf">https://asmempros.com/pdf/chinchwad/img20230912_14015838.pdf</a>           |

**D : STAFF (TEACHING) :**

| SL NO. | INFORMATION            | DETAILS                    |
|--------|------------------------|----------------------------|
| 1      | PRINCIPAL              | Dr. Vaishali Girish Chavan |
| 2      | TOTAL NO. OF TEACHERS  | 35                         |
|        | PGT                    | 08                         |
|        | TGT                    | 12                         |
|        | PRT                    | 15                         |
| 3      | TEACHERS SECTION RATIO | 1:1.5                      |

|   |  |   |
|---|--|---|
| 4 | DETAILS OF SPECIAL EDUCATOR                | 1 |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | 1 |

**RESULT CLASS: X**

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      | 2023 | 14                         | 14                     | 100             |         |

**RESULT CLASS: XII**

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      |      |                            |                        |                 |         |

**E : SCHOOL INFRASTRUCTURE:**

| SL NO. | INFORMATION   | DETAILS   |
|--------|---|---|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)   | 4041  |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)   | 28 & 49   |
| 3      | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | 5 & 74  |
| 4      | INTERNET FACILITY   | YES   |
| 5      | NO. OF GIRLS TOILETS  | 22  |
| 6      | NO. OF BOYS TOILETS   | 22  |
| 7      | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <a href="https://youtu.be/pB0M0zeYr34">https://youtu.be/pB0M0zeYr34</a> |